## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC

P.O. Box 19928

P.O. Box 1450

Alexandria, Virginia 22320

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

**MAIL STOP PATENT APPLICATION** 

Attorney Docket No.: 118013

Date: December 10, 2003

Customer Number: 25944

Alexandria, VA 22313-1450

Use Figure

Commissioner for Patents

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Sir:

 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

for front page of Publication.

For (Title):	JOINT FOR TUBULAR CABLE COVER
By (Inventors):	Hiroshi SUDO; Nobuyoshi TATOH

	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to AUTONETWORKS TECHNOLOGIES, LTD.; SUMITOMO WIRING SYSTEMS
	LTD. and SUMITOMO ELECTRIC INDUSTRIES, LTD.
	The executed Assignment is filed herewith.
$\boxtimes$	An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

Formal drawings (Figs. 1-21; 14 sheets) are attached.

A Declaration and Power of Attorney is filed herewith.

A Preliminary Amendment is filed herewith.

Priority of foreign application No. 2002-359830 filed December 11, 2002 in JAPAN is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

	FOR:	NO. FILED	NO. EXTRA	
•	BASIC FEE			
_	TOTAL CLAIMS	5 - 20	= 0	
	INDEP CLAIMS	1 - 3	= 0	
	☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

\* If the difference is less than zero, enter "0".

SM	AII.	ENT	TT
O1417	~	1017	

RATE	FEE			
	\$ 385			
x 9=	\$			
x 43 =	\$			
+ 145 =	\$			
TOTAL	\$			
g fee is attached. Except a				

OTHER THAN A **SMALL ENTITY** 

<u>OR</u> <u>OR</u> OR

<u>OR</u> <u>OR</u>

OR

FEE	
·\$ 770	
\$	
\$	
\$	
\$ 770	

 $\boxtimes$ Check No. 149135 in the amount of \$770 to cover the filing s otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Thomas J. Pardini Registration No. 30,411